

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for Oct 24 2019

- I. Call to order
- II. Introduction of members
- III. Approval of minutes for June 27 and Sept. 26 2019
- IV. Reports from officials
 - a. County Council President Representative
 - b. County Council Representative
 - c. County Executive Representative
 - d. Sheriff's office update
- V. Presentations
 - a. Joyce Browning - Horticulturist – Harford County Ag Center / Master Gardener Coordinator.
- VI. Old Business
 - a. Traffic / Road Repairs.
 - b. Member recruitment
 - c. Aldino Airport – Drone facility , Survice Engineering – presentation possible at a fall meeting.
- VII. New Business
 - a. Nov. and Dec Meetings.
 - b. Ideas for presenters.
- VIII. Public Comments
- IX. Adjourn